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In re PATENT application of: Charles D. Ritz

Examiner: Thissell, Jennifer L.

Serial No: 09/736,828

Group No.: 3635

Filed: December 13, 2000

Docket No.: 321802-1020

Title: **SYSTEM AND METHOD FOR INCREASING THE LOAD CAPACITY AND STABILITY OF GUYED TOWERS**

**AMENDMENT TRANSMITTAL LETTER**

**Commissioner For Patents  
Box: Patent Application  
Washington, D.C. 20231**

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NOV 08 2002  
**GROUP 3635**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Response/Amendment                        | <input type="checkbox"/> Terminal Disclaimer |
| <input checked="" type="checkbox"/> Fee as Calculated Below                   | <input type="checkbox"/> Corrected Drawings  |
| <input type="checkbox"/> No additional fee is required.                       | <input type="checkbox"/> Other:              |
| <input checked="" type="checkbox"/> Small Entity status has been established. |  |


CLAIMS AS AMENDED FOR LARGE ENTITY					
	Claims After Amendment	Highest Prev. Paid For	Extra	Rate	Additional Fee
Total Claims	29	- 28	1	x \$9.00	= \$9.00
Independent Claims	5	- 4	1	x \$42.00	= \$42.00
Total Additional Fee for this Amendment					= \$51.00

- ☐ A check in the amount of \$     is enclosed.
- ☐ A Credit Card Payment Form PTO-2038 is attached in the amount of \$     .
- ☒ The Commissioner is hereby authorized to charge to our Deposit Account No. 20-0778 the amount of \$51.00 for the fee identified above. A duplicate of this Amendment Transmittal Letter is included herewith.
- ☒ The Commissioner is authorized to charge any insufficiencies, and the Commissioner is hereby requested to credit any overpayments to our Deposit Account No. 20-0778.

Customer No.: 24504

**THOMAS, KAYDEN, HORSTEMEYER  
& RISLEY, L.L.P.**

Date: 10/29/02

  
Jon E. Holland, Reg. No. 41,077  
Attorney for Applicant(s)

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## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to:

**Assistant Commissioner for Patents**

**Box: Patent Application**

**Washington, D.C. 20231**

on 10-29-2002

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Attached are the following documents for filing with the USPTO:

Amendment Transmittal Letter (1 Page)

First Response (9 pages)

Return Receipt Postcard